

JumpCross Headquarters Tel: 01780 782356 Fax: 01780 784059 E-mail:office@jumpcross.com www.jumpcross.com

Annual Membership Application Form

to compete at any jumpeross venue, you	i iiiust iio	iu eitile	an Annual of Day Membership
APPLICANT'S FULL NAME:			
ADDRESS:			
			POST CODE:
CONTACT TELEPHONE NUMBERS (including mobiles):			
E-MAIL:		NA	ATIONALITY:
AGE: DATE OF BIRTH:			SEX: Male L
LOCAL JUMPCROSS VENUE:			
Medical Information:			
You will be required to answer a list of medical questions on receipt of fully up to date. Any disabling injuries or concussion sustained betwee in writing to the Directors of JumpCross with a medical certificate con Insurance:	n the comple	etion of thi	is form and any JumpCross Competition must be disclosed
All Members are encouraged as a minimum, to hold insurance for the	ir liability to 1	the public,	as the owner or keeper of a horse.
Next of Kin/Emergency contacts	,	'	•
Name: Telephone:			
❖ Data Protection:			
Your information will be stored in electronic format for the purpose for as long as you remain a member and thereafter for the statutory your own expense. We will request annual updates from you and the	minimum pe	riod. You	may request a copy of this information at any time and at
Please tick this box if we may e-mail you periodically			
* MEMBERSHIP FEE			
Annual Membership Fee Senior, Junior:	£27.00		*Please state which Pony/Riding Club you belong to:
Annual Membership Fee, Pony Club/Riding Club*	£20.00		** Please list all Family Members:
Family Membership at £10.00 each** Three or more family members resident at the same address	£		
TOTAL:	£		
Please make out your cheque for the total above, payable to "JumpCr	r <b>oss</b> " and pos	st to:	
JumpCross, Grange Farm, Wittering Grange, Wansford, Peterb A Membership Pack will be issued within 21 days of receipt at JumpC NOTE: Remember that all Registration & Entry Forms must be receiv Office no later than 7 days in advance of any competition you wish to	ross Office. red at the Jur		
❖ I have read and understood the above. To the best of my know	ledge the inf	ormation :	supplied is correct.
SIGNED:	Membersh	nip Applica	nt Date:
Introduced by:			
Name of Instructor:	ure of Instruc	ctor:	Date:
FOR OFFICIAL USE ONLY			

DB No: \_\_\_\_\_ Kembership/Licence No: \_\_\_\_ Expiry date: \_\_\_\_ Expiry date: \_\_\_\_